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From: ASNCAAlert@yahoogroups.com
Date: 11/04/2014 05:08 AM
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ASNC News Group

9 Messages

Digest #4398

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Messages

1 [Monterey Hills Fall Fair 11-15-14.pdf](#)

Mon Nov 3, 2014 10:28 pm (PST) . Posted by: [asncalert](#)

Arroyo Seco Neighborhood Council <http://www.asnc.us/>

Arroyo Seco Neighborhood Council <http://www.asnc.us/> Montecito Heights, California, Community Web Site

View on www.asnc.us <http://www.asnc.us/>
Preview by Yahoo

October 15, 2014

Dear Vendor Participant,

We are delighted to announce that on Saturday, November 15, 2014 we will hold the first Monterey Hills Fall Fair Community Event (MHFF). The Fair will be held at Budd Weiner Park, 4300 Via Marisol, Los Angeles, CA 90042 located in beautiful Monterey Hills.

The MHFF Event is free of charge for our Vendor Participants; however, we are asking for your commitment to the event. You can commit by completing the following Vendor Registration Form, and returning the form to a committee Member no later than November 05, 2014. And by attending the Fair as agreed, your commitment will be met. You can also share this Vendor Registration Form with other vendors that are interested in participating. We hope this will be an exciting and enriching community event for all, please invite your family, friends, and patrons.

You will receive notification within 5 days of receipt of your registration form by the MHFF Committee of your booth assignment number.

We hope you can join us for this first MHFF Community Event. The Event is sponsored by Councilman, Jose Huizar, the Arroyo Seco Neighborhood Council., and the Monterey Hills Federation.

Sincerely,
Lynda Valencia

Monterey Hills Fall Fair Committee Member

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2a [ASNC PUBLIC SAFETY, HEALTH & WELFARE COMMITTEE Tuesday November 4](#)

Mon Nov 3, 2014 10:28 pm (PST) . Posted by: [asncaalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
PUBLIC SAFETY, HEALTH & WELFARE COMMITTEE

Tuesday November 4, 2014-6:30 PM
Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting Arroyo Seco Neighborhood Council <http://www.asnc.us>

Arroyo Seco Neighborhood Council <http://www.asnc.us> Montecito Heights, California, Community Web Site

View on www.asnc.us <http://www.asnc.us>
Preview by Yahoo

.

Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS/ATTENDANCE – Roy Payan, chair.
3. ROLL CALL & APPROVAL OF MINUTES – Gloria Sierra, secretary.
4. GENERAL PUBLIC COMMENT (10 min.) The public may provide comments to the committee on non-agenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting (Limited to 2 minutes per speaker).
5. MT. WASHINGTON/JESSICA NEIGHBORHOOD EARTHQUAKE DRILL(CERT)-recap of October 18th CERT drill in the Mt. Washington/Jessica area.
6. LATONA ELEMENTARY/SAFE MOVES – recap of October 25TH event.
7. SHAKEOUT AT FARMERS MARKET – recap of October 14th event.

8. INPUT ON FUTURE AGENDA ITEMS (5 min.).

9. ADJOURNMENT.

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ASNC THE COMMUNICATIONS & OUTREACH COMMITTEE Wednesday, November 5

Mon Nov 3, 2014 10:32 pm (PST) . Posted by: [asncaalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

Special Joint Meeting of the Board with

THE COMMUNICATIONS & OUTREACH COMMITTEE

Wednesday, November 5, 2014 • 6:30 p.m. •

Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. WELCOME AND INTRODUCTIONS - Teresa Bonsell, Outreach chair (1 min.)

2. GENERAL PUBLIC COMMENT (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

3. APPROVAL OF MINUTES

Items below for discussion and possible action:

4. NELA NEWSPAPER ARCHIVE PROJECT \$1000 NPG request

www.nelanewspapers.wordpress.com, a collaboration of Occidental College, Highland Park Heritage Trust and Eagle Rock Valley Historical Society to digitize historic local newspapers.

5. LUMMIS DAY FESTIVAL \$2000 NPG request for the annual Northeast Los Angeles event to be held June 7, 2015. Note: (ASNC's \$1000 contribution last year was canceled last year due to a technical error.)

6. GLEN MARY STAIRS MURAL RESTORATION Community Improvement Project to repair damage and apply protective coating to the iconic fabric mural across from Sycamore Grove Park originally installed in 2010. Cost to be discussed.

7. JACK MAEBY NOON DANCE CONCERT AT MONTECITO HTS SENIOR CENTER \$500 NPG for outreach event to local senior citizens, date to be determined.

8. PEACE IN THE NORTHEAST \$800 Outreach support for annual community guide distributed during the April 12 event.

9. PLANNING FOR FUTURE EVENTS

Action plans for promotion and participation

Monterey Hills Community Marketplace, logistics and problem solving, Saturday November 15

Arroyo Arts Discovery Tour 10am-5pm, Saturday November 22

Northeast Holiday Parade, December 7

LACBC Bicycle Intervention, evening, date & location secret

Homeless Townhall, date to be determined

Southwest Museum/Casa de Adobe Forum, date to be determined

Jack Maeby Performance at Montecito Heights Senior Center (yet to be Board approved)

10. INPUT ON FUTURE AGENDA ITEMS (5 min.)

11. ADJOURNMENT

City of Los Angeles

CALIFORNIA

ARROYO SECO

NEIGHBORHOOD COUNCIL

POST OFFICE BOX 42254

LOS ANGELES, CA 90042

MESSAGE PHONE: 323-418-ASNC

<http://www.asnc.us> <http://www.asnc.us>

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200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

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Joyce Garber, Hermon
Hassan Nicholas, Hermon
Orville McKinley, Montecito Heights
Roy Payan, Montecito Heights
Richard Schwanbeck, Monterey Hills
Lynda Valencia, Monterey Hills
Valerie Harragin, Mount Washington
Padraic Cassidy, Mount Washington
Eric Pierson, Mount Washington
Tamar Rosenthal, Mount Washington
Brenda Ibañez, Sycamore Grove
vacant, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Lenora Bejarano, At Large
Harv Woien, Community Non-Profits
vacant, Education & Youth
Loyd Kattro, Environment
Margaret Barto, Faith-based Organizations
Raul Esquivel, Healthcare & Seniors
Martha Benedict, Recreation, Culture, & Arts
Lynn Moses, Retail, Wholesale, & Service Business

COMMUNICATIONS & OUTREACH COMMITTEE

Chair Teresa Bonsell
Margaret Barto, Martha Benedict,

Orville McKinley, Gloria Sierra, Lynda Valencia

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4 HHPNC Regular Meeting and Agenda Thursday, November 6

Mon Nov 3, 2014 10:32 pm (PST) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council
Notice of Regular Meeting and Agenda
Thursday, November 6, 2014
Highland Park Senior Center 6152 N. Figueroa St.
Los Angeles, CA 90042
6:30 p.m. – 9:00 p.m. *** Earlier Time

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at 6901 N. Figueroa St, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com. To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

6:30 – 7:30 Presentation: Overview of housing rights, L.A. Housing & Community Investment Department, Michael Gregerson.

AGENDA

- A. Call to Order
- B. Roll Call
- C. Elected Officials (Mayor's office, CD1, CD14, AD51, SD 22)
- D. President's Report
- E. LAPD Report
- F. Board Announcements
- G. Committee Reports: (Budget, Land Use, Outreach, Rules, Public Safety, Beautification, Youth School Alliance)
- H. Public Comments (Limited to 10 minutes, maximum 2 minutes per speaker)

ACTION ITEMS

1. Motion to Approve Agenda
2. Motion to Approve Minutes of October 2, 2014.
3. (5 mins): Presentation: Update on the Franklin High School Robotics Club, Franklin students.
4. (5 mins) [PREVIOUSLY TABLED] Motion to add the following guideline to the Council's policies and procedures: Whenever sourcing purchases over \$100, that HHPNC should look to buy within Highland Park, within Los Angeles, within California and within the United States in that order, and to take into account not only cost and shipping but also the issues of global warming, jobs, fair trade, and other more ephemeral metrics. – L. Amsden.
5. (5 mins) [PREVIOUSLY TABLED] Motion to recommend to DONE, LANCC, and the City of Los Angeles that they develop buy local policies including databases and networking between purchasers that will help all communities in this City. Recommendation in the form of a letter. –L. Amsden.
6. (5 mins) Motion to partner with CD 14 on the 2nd Annual Highland Park Tree lighting event, December 12 at 6:30pm at the Senior Center and approve funds of no more than \$200 for activities and supplies. -M. Alcaraz.
7. (5 mins) Motion to support the Highland Park Rec Center with the traditional HHPNC Santa pictures and Santa letter writing tables for event to be held December 13, 2014. Funds requested of no more than \$400. – M. Alcaraz.

8. (3 mins) Motion to allocate no more than \$75 to purchase a new website template. – D. Silva.

9. (5 mins) Motion to allocate no more than \$800 to purchase a 12-month advertising space on The Boulevard Sentinel. – D. Silva.

10. (2 mins) Motion to allocate no more than \$25 to dry clean the HHPNC table cover. – D. Silva.

11. (5 mins) Motion to fund a Neighborhood Purposes Grant (NPG) requested by the Highland Park Kiwanis Foundation in the amount of \$500 for the 8th Annual Peace in the Northeast Walk to be held April 18, 2015. – S. Moore.

12. (5 mins) Motion to fund an NPG requested by the Highland Park Heritage Trust in the amount of \$1000 for the preservation and digitization of Northeast Los Angeles Community Newspapers. – J. Potter.

13. (5 mins) Motion to fund an NPG requested by the Lummis Day Community Foundation in the amount of \$1500 in support of the Lummis Day 10th Anniversary Festival to be held Sunday, June 7, 2015. – J. Potter.

14. (3 mins) Motion to approve the renewal of services provided by InMotion Hosting at a cost of \$132.86 for products described as: Launch Plan (\$107.88), Domain Registration (\$14.99) and Domain Privacy (\$9.99). – J. Potter.

15. (3 mins) Motion to approve the Monthly Expenditure Report for September 2014 as required by DONE. – J. Potter.

16. (3 mins) Motion to approve the Monthly Expenditure Report for October 2014 as required by DONE. – J. Potter.

17. (5 mins) Motion to approve HHPNC co-sponsoring workshops on tenant and landlord rights, financial literacy, and home ownership. No funds requested at this time. -F. Villa.

18. (5 mins) Motion to create a standing digital and social media committee. -S. Branter.

19. (3 mins) Motion to support and participate in the 2015 Greater Los Angeles Homeless Count. - M. Alcaraz.

20. (5 min) Update on current work of the Budget Advocates. –L. Amsden.

21. (5 min) Motion to have a full board meeting dedicated solely to land use issues on the third Thursday of every month. - F. Villa.

22. (10 min) Motion to submit letter of approval. Event banquet facility known as Fig House at 6441 N. Figueroa St- is seeking a zoning variance to allow a banquet facility within the existing commercial zoning (seeking change of the type of commercial use and allow for CUB to serve a full line of alcohol). Applicant has done additional outreach to community to address concerns from the September HHPNC Board meeting and is once again requesting approval for its zoning variance. - H. Slater.

23. (5 mins) Motion to send letter of resolution opposing the use of LAPD surveillance drones. – L. Amsden.

24. (5 mins) Motion to approve submission of a letter to the judge presiding over the Transit Village vs. Friends of Highland Park lawsuit regarding the need for an Environmental Impact Study. – H. Slater.

25. (5 mins) Motion to approve submission of an updated letter to LA City Council, MTA, and Cal Trans in opposition to Interstate 710 alternatives that would construct any kind of freeway, both surface or tunnel, and to support the alternatives that do not include the construction of a freeway, such as expanded light rail or no build. –H. Slater.

26. (5 mins) Motion to purchase blank name business cards with the HHPNC logo for use by committee members. Funds requested of up to no more than \$100. – H. Slater.

27. (5 mins) Motion to approve a resolution requesting the City to explore ways to increase voter turn-out across all demographics including evaluating alternate approaches to providing information to the electorate and incentivizing broad participation in future elections. –L. Amsden.

28. (5 mins) Motion to submit a letter requesting the City to implement the Reserve Animal Control Officers (RACO) program that was initiated in 2010. – L. Amsden.

29. (3 mins) Motion to change January 1, 2015 general board meeting to Thursday, January 15, 2015. –

J. Sanchez.

30. (5 mins) Motion to approve a partnership between HHPNC, Figueroa BID, CD1, and other local non-profits on a neighborhood signage project on Figueroa Blvd near Ave. 57 as recommended by the Beautification Committee.

31. New Business

32. Adjournment

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5 Hearing for Chez Antoine

Mon Nov 3, 2014 10:32 pm (PST) . Posted by: [asncaalert](#)

Hearing: Office of Zoning Administration

Date: Tuesday, November 4, 2014

Time: 9:00 a.m.

Place: Los Angeles City Hall

200 North Spring Street, Room 1020

(Enter from Main Street)

Los Angeles, CA 90012

Staff Contact: Matthew Quan

Phone No.: (213) 978-1320

Matthew.Quan@lacity.org <mailto:Matthew.Quan@lacity.org>

Case No.: ZA 2014-2286(CUB)

CEQA No.: ENV 2014-2287-CE

Council No.: 1

Plan Area: Northeast Los Angeles

Zone: C2-2D-HPOZ

Applicant: Chez Antoine

Representative: Steven A. Williams

PROJECT LOCATION: 5511 North Figueroa Street

REQUESTED ACTION: The Zoning Administrator will consider:

1. Pursuant to the provisions of Section 12.24-W,1 of the Los Angeles Municipal Code, a Conditional Use to permit the sale and dispensing of beer and wine only for on-site consumption in conjunction with an existing 1,414 square-foot restaurant with 49 seats. Proposed hours of operation are 8 a.m. to 10 p.m. daily.
2. Pursuant to Section 21084 of the California Public Resources Code, the above referenced project has been determined not to have a significant effect on the environment and which shall therefore be exempt from the provisions of CEQA.

NOTICE OF PUBLIC HEARING Case No. ZA 2014-2286(CUB) Page 2

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

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6 Parenting Workshops

Mon Nov 3, 2014 10:32 pm (PST) . Posted by: [asncaalert](#)

Choose Health L.A. Kids invites you to participate in our healthy and fun

Parenting Workshops

Gain increased confidence in parenting! ☐☐☐Start and keep healthy habits at home!

This fun and interactive 6-week workshop gives parents the tools to make healthy habits like physical activity, eating and sleeping well a part of a family's daily life. The workshops will teach parents simple steps to take home and practice each week. The group will share what worked, what didn't work and support each other to make it a success the next time. Many giveaways and tasty snacks each week!

WHO: Parents or caregivers of children ages 0-5

WHEN: November 5

TIME: 2:00-3:30pm

WHERE: Glassell Park Early Education Center
3003 Carlyle St, Los Angeles CA 90065

Free child care

Free transportation

Cooking Demonstrations

Taste Tests

Door prizes

Raffles

For more questions contact Karla Torres at (323) 341-5094

Choose Health LA Kids is a local initiative of the Los Angeles County Department of Public Health, funded by First 5 LA, to prevent and control chronic disease in Los Angeles County.

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7 **NELA Veterans Day Parade Entry confirmation**

Mon Nov 3, 2014 10:32 pm (PST) . Posted by: [asncaalert](#)

There is still time to participate in the NELA Veterans Day Parade November 9th!

Register today!

Dear NELA Veterans Day parade (current or prior) participant,

Attached please find Parade entry instructions and route map that shows start, disbanding, water/first-aid, recognition stage and more.

Please read through carefully, and be sure to use our shuttle that will run every 20 minutes from WSS Shoe Store (York & Ave 63) to parade start beginning at 9:30am until 12:30pm. Someone from your entry must check in to receive your formation location number between 10-11am at 4455 York Blvd.

If you have not completed your entry form you may use this link: https://docs.google.com/forms/d/1ipTc9eb6EzXuEoyHJWtG8kZbsF03JxM2YI-_Dr6f8ZU/viewform?c=0&w=1 https://docs.google.com/forms/d/1ipTc9eb6EzXuEoyHJWtG8kZbsF03JxM2YI-_Dr6f8ZU/viewform?c=0&w=1

It is important to also complete the announcer script wording on the application by Wednesday night.

If you are a convertible car driver please arrive by 11:30am to Ave 45 for car signs and decorations, then

placement into the assembly formation.

Please call or email with any questions.

Heinrich Keifer

323-385-4935

Website: <http://KiwanisGHP.org> <http://kiwanisghp.org/>

HKeifer101@sbcglobal.net <mailto:HKeifer101@sbcglobal.net>

NELAVetsParade.com

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8 **Family and friends mourn Eagle Rock man killed in motorcycle crash**

Mon Nov 3, 2014 10:32 pm (PST) . Posted by: [asncaalert](#)

November 3, 2014 4

http://www.theeastsiderla.com/2014/11/family-and-friends-mourn-eagle-rock-man-killed-in-motorcycle-crash/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories http://www.theeastsiderla.com/2014/11/family-and-friends-mourn-eagle-rock-man-killed-in-motorcycle-crash/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories

Victor Chavez died when his motorcycle collided with a car on Eagle Rock Boulevard | Photo courtesy Dalton Emily Chavez

By LUCY GUANUNA

EAGLE ROCK — Victor Chavez worked as a carpenter and welder but he was also an incredible athlete and motorcyclist, according to his family. “He was good at everything he did,” said his wife, Emily Dalton Chavez. But it was while riding his Honda ST 1100 earlier this month that Chavez collided with a car and died from his injuries on the day before his 44th birthday.

The Eagle Rock native was buried at Forest Lawn Memorial Park in Glendale on October 23 with more than 200 of his friends and relatives in attendance. “We buried him at Forest Lawn because it overlooks Eagle Rock, so he’d always be overlooking his home,” Dalton Chavez said.

Chavez, is survived by his wife, four children, parents and new-born grandchild.

Chavez died on Thursday, October 9 only a few blocks from his home. After helping his mother move some things at her home, Chavez was riding southbound on Eagle Rock Boulevard when a car made a left hand turn at the intersection with Avenue 42 in Glassell Park. Chavez collided with the driver’s side

of vehicle.

Detective Mike Kaden with the LAPD's Central Traffic Division said the driver of the car was not under the influence of drugs or alcohol but did receive a traffic citation. Detectives will continue to investigate the collision.

"We're all staying close and taking care of each other and that all was rooted in the love that he established," said Dalton Chavez.

Chavez' stepfather, Albert Sierra, wrote a poem in his memory.

Lucy Guanuna has reported on a variety of issues, including business, education and social justice movements in her native Los Angeles. Her work has been published in the Daily Sundial, L.A. Activist, and the San Fernando Valley Business Journal.

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9 Hearing for Eagle Rock Brewery

Mon Nov 3, 2014 10:47 pm (PST) . Posted by: [asncaalert](#)

Hearing: Office of Zoning Administration

Date: Thursday, November 6, 2014

Time: 9:00 a.m.

Place: Los Angeles City Hall

200 North Spring Street, Room 1020

(Enter from Main Street)

Los Angeles, CA 90012

Staff Contact: Nora Dresser

Phone No.: (213) 978-1346

Nora.Dresser@lacity.org

Case No.: ZA 2008-3392(CUB)(PA2)

CEQA No.: ENV 2014-2293-CE

Council No.: 13

Plan Area: Northeast Los Angeles

Zone: [Q]M1-1-CDO

Applicant: Eagle Rock Brewery, LLC

Representative: Jeremy Raub

PROJECT LOCATION: 3056 North Roswell Street

REQUESTED ACTION: The Zoning Administrator will consider:

1. Pursuant to the provisions of Section 12.24-M of the Los Angeles Municipal Code a Zoning Administrator's determination for Approval of Plans in order to permit the continued sale and dispensing of beer only for on-site and off-site consumption in conjunction with an existing 1,156 square-foot tavern with an accessory 3,344 square-foot brewery (Eagle Rock Brewery) with seating for 28 patrons and hours of operation between 8 a.m. to 10 p.m. daily.
2. Pursuant to Section 21084 of the California Public Resources Code, the above referenced project has been determined not to have a significant effect on the environment and which shall therefore be exempt from the provisions of CEQA.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

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